



Mid-America Council
Boy Scouts of America
www.mac-bsa.org

12401 West Maple Road
Omaha, NE 68164-1853
(402) 431-9BSA

Camp Staff 2017 Application

Personal Information

Name _____ Date _____

Home Address _____ Home Phone _____
Number & Street City State Zip

College Address _____ Cell Phone _____
(If Applicable) Number & Street City State Zip

Scout E-Mail Address _____
Age on June 1st of 2016:
 14 15-17
 18-20 21+

Parent / Guardian Information

Name _____ Relation _____

Parent E-Mail Address _____ Phone # _____

Scouting Experience

Currently Registered in Troop/Crew _____ District _____ Council _____

Current Rank (or highest earned) _____ Current Scouting Position _____

Years in Scouting as a Youth _____ Adult _____

Other Awards Earned (Nova, Venturing, etc) _____

Check all that apply:

- | | | |
|-------------------------------------|---|--|
| <input type="checkbox"/> NYLT | <input type="checkbox"/> Wood Badge | <input type="checkbox"/> Powder Horn |
| <input type="checkbox"/> NYLT Staff | <input type="checkbox"/> Wood Badge Staff | <input type="checkbox"/> Powder Horn Staff |

Education

High School/College Attending(ed) _____ Grade _____ Major _____

Extra-curricular Activities _____

Camping Experience

Little Sioux Scout Ranch _____ Years _____

Camp Cedars _____ Years _____

Other Camp Experience (High Adventure, Jamboree, etc.) _____

Order of the Arrow Ordeal Brotherhood Vigil Nani-Ba-Zhu Rank _____

Past Staff Experience: Camp _____ Position(s) _____ Year(s) _____

Camp _____ Position(s) _____ Year(s) _____





Dates Available for Employment (mm/dd/yyyy): Start Date _____ End Date _____

Camp season begins June 5th through August 3rd. (Dates may change)

Hobbies & Interests

Why do you want to be on Camp Staff? _____

Work Experience

Current Employer _____ Title _____ Dates Employed _____

Supervisor _____ Business Telephone _____

Duties _____

Previous Employer _____ Title _____ Dates Employed _____

Supervisor _____ Business Telephone _____

Duties _____

Previous Employer _____ Title _____ Dates Employed _____

Supervisor _____ Business Telephone _____

Duties _____

Have you ever been terminated or asked to resign from any job? _____ **If so, give details on a separate sheet.**

References

 (First time employees: Please have at least one reference fill out the enclosed reference form.)

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____





Please rate your expertise in the following areas:

1: Have an interest or enjoy subject matter.

2: Completed Merit Badge or basic knowledge in area.

3: Confident in knowledge and skills to teach others.

Leave blank if does not apply.

Aquatics

- Swimming
- Lifesaving
- Rowing / Canoeing

COPE/Climbing

- COPE Participant
- COPE Instructor
- Rappelling Participant
- Rappelling Instructor
- Bouldering
- Climbing
- Rock Climbing Instructor

Medical/Health

- First Aid
- Emergency Prep

Ecology/Nature

- Archeology
- Astronomy
- Electricity / Energy
- Environmental Science
- Fish & Wildlife
- Fishing
- Forestry / Geology / Nature
- Insect / Mammal Study
- Oceanography
- Reptile & Amphibian Study
- Soil & Water Conservation
- Space Exploration
- Weather

Entertainment

- Bugling
- Singing / Song Leading
- Instruments _____

Public Speaking

- Campfires / Skits
- Ceremony Teams

Equestrian

- Horsemanship
- English Riding
- Roping
- Jumping
- Jousting

Food Service

- Dishwasher
- Assistant Cook
- Cook

Handicrafts

- Basketry
- Leatherwork
- Indian Lore
- Woodcarving
- Pottery

Mechanical/Trade Skills

- Tractor Operation
- Carpentry Experience
- Plumbing Experience
- Electrical Experience

Computer Literacy

- Databases
- Spreadsheets
- Software _____

Media

- Journalism
- Photography
- Videography
- Yearbook or Newsletter Editor

Misc.

- Citizenship
- Sports & Games

Outdoor Skills

- Backpacking / Hiking
- Camping
- Cooking
- Orienteering
- Pioneering
- Wilderness Survival

Shooting Sports

- Archery
- BB Gun / Air Rifle
- Wrist Rockets
- Rifle
- Shotgun
- Black Powder Experience

Current Certifications (check all that apply)

Aquatics

- BSA Lifeguard
- Red Cross Lifeguard
- Red Cross Lifeguard Instructor
- Red Cross WSI
- NCS Aquatics Supervisor
- NCS Aquatics Director

COPE/Climbing

- NCS COPE
- NCS Climbing

Ecology/Nature

- NCS Ecology/Conservation

Equestrian

- Riding Lesson Instructor

Outdoor Skills

- Leave No Trace Instructor
- NCS Outdoor Skills

Shooting Sports

- NRA Hunter Safety Instructor
- NRA Rifle Instructor
- NRA Shotgun Instructor
- NRA Range Safety Officer
- NCS Shooting Sports
- BB Gun / Archery Range Master

Camp Management

- NCS Camp Management
- NCS Camp Commissioner
- NCS Program Director
- NCS Chaplaincy

Food Service

- ServSafe Certification

Medical/Health

- First Aid Certification
- First Aid Instructor
- CPR Certification
- CPR Instructor
- LPN
- RN
- EMT
- Medical Student Year _____
- M.D.

Other Certifications

- _____
- _____





Staff Position Preference

Rank in order of preference your **top three choices** (1 is your top choice).

All positions listed below are available at Camp Cedars and Little Sioux Scout Ranch unless specified.

CAMP MANAGEMENT	Min. Age	PROGRAM DEPARTMENTS	Min. Age
<input type="checkbox"/> Program Director*	21	<input type="checkbox"/> Aquatics	15
<input type="checkbox"/> Camp Commissioner*	18	<input type="checkbox"/> Archery	15
<input type="checkbox"/> Business Manager	21	<input type="checkbox"/> Assistant Ranger	18
<input type="checkbox"/> Health Officer (EMT-B minimum)	21	<input type="checkbox"/> ATV Program (Cedars)	18
<input type="checkbox"/> Chaplain	18	<input type="checkbox"/> Citizenship (Cedars)	15
PROGRAM MANAGEMENT		<input type="checkbox"/> Climbing	16
<input type="checkbox"/> Aquatics Director*	21	<input type="checkbox"/> COPE (Cedars)	16
<input type="checkbox"/> Archery Director	18	<input type="checkbox"/> Dining Hall Steward / Staff	15
<input type="checkbox"/> ATV Director (Cedars)	18	<input type="checkbox"/> Ecology / Nature	15
<input type="checkbox"/> Equestrian Director (Cedars)	21	<input type="checkbox"/> Equestrian (Cedars)	16
<input type="checkbox"/> Handicraft Director	18	<input type="checkbox"/> Handicraft	15
<input type="checkbox"/> Health Director (Cedars)	18	<input type="checkbox"/> Health	15
<input type="checkbox"/> COPE/Climbing Director*	21	<input type="checkbox"/> High Adventure (LSSR)	18
<input type="checkbox"/> Kit Fox Director (Cedars)	18	<input type="checkbox"/> Journalism / Photography (Cedars)	15
<input type="checkbox"/> Mass Media Director (Cedars)	18	<input type="checkbox"/> Kit Fox (Cedars)	15
<input type="checkbox"/> Nature Director*	18	<input type="checkbox"/> NBZ Coordinator (Cedars)	18
<input type="checkbox"/> Operation: Eagle Director*	18	<input type="checkbox"/> OA Coordinator (Cedars)	18
<input type="checkbox"/> Outdoor Skills Director*	18	<input type="checkbox"/> Operation: Eagle	16
<input type="checkbox"/> Shooting Sports Director*	21	<input type="checkbox"/> Outdoor Skills	15
<input type="checkbox"/> STEM Director	18	<input type="checkbox"/> Quartermaster	18
<input type="checkbox"/> Trek Director (LSSR)*	21	<input type="checkbox"/> Shooting Sports Staff	15
VOLUNTEER		<input type="checkbox"/> Sports & Games	15
<input type="checkbox"/> Weekly Commissioner	18	<input type="checkbox"/> STEM	15
<input type="checkbox"/> Counselor In Training	14	<input type="checkbox"/> Trading Post	15
		<input type="checkbox"/> Tri-State High Adventure Base Staff	16

* Position requires certification by a BSA National Camp School. If hired without this certification, individuals will be required to obtain this week long training before the start of summer. Camp will cover the registration fee but not travel expenses.

Have you ever been convicted of a felony, child abuse, or a sexual offense? Yes No

If selected, the Boy Scouts of America can expect my loyalty to the management, its policies and programs, and my cooperation with the other staff. I will serve to the best of my ability. I am in good health and if employed will provide a current physical examination at my own expense.

Applicant's Signature _____ Date _____

Guardian's Signature _____ Date _____

(if applicant is under the age of 19)

Anti-Discrimination Notice: In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whiten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call 202-720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.





Seasonal Employment Reference Form

Applicant's Name: _____

This individual is applying for employment in the summer camping program of Mid-America Council. Camp staff can number as many as 100 individuals with as many as 600 campers per week. Staff positions are for as long as eight weeks. The success of our operations and the enjoyment of our campers are very dependent on the quality of our camp staff. It is important that competent and mature individuals who are positive role models fill all our staff positions. Your honest evaluation of this applicant will be greatly appreciated. Please complete this form and mail to the address below at your earliest convenience. Thank you for your time.

How well do you know this applicant?

_____ Very Well _____ Casually _____ Rather Weak _____ I Don't Know This Person

Circle the words that best describe the applicant's behavior

Attitude:	Positive	Acceptable	Negative
Dependability:	Always	Usually	Irresponsible
Speaking Ability:	Very Verbal	Satisfactory	Limited Ability
Leadership:	Take Charge	When Asked/Directed	Follower
Appearance (Grooming & Dress):	Well Groomed	Usually Neat	Messy
Initiative:	Self-Motivated	Average Drive	Lazy
Common Sense:	Sound	Occasionally	None
Integrity:	Trustworthy	Usually Reliable	Lacking
Personality:	Outgoing	Pleasant	Bland
Teamwork:	Team Player	Cooperative	Obstructionist

Would you entrust the care of your children to this individual? _____ Yes _____ No

Recommendation: _____ Highly Recommended
 _____ Recommend Employment
 _____ Do Not Recommend Employment

Signature: _____ Relationship to Applicant: _____ Date: _____

Please Print Name: _____ Phone Number: _____ Email: _____

Please add any additional comments you wish to share on the reverse side.

Mail to: Camping Director, Mid-America Council, 12401 W. Maple Rd., Omaha, NE 68164-1853

