

MID-AMERICA COUNCIL  
12401 West Maple Road  
Omaha, NE 68164-1853

Little Sioux Scout Ranch  
BOY SCOUTS OF AMERICA

Check Availability at (402)431-9BSA  
No Phone Reservations Accepted  
Fax acceptable at (402)431-0444

Circle One  
Pack / Troop / Crew # \_\_\_\_\_ District \_\_\_\_\_ From: \_\_\_\_\_ (Date) \_\_\_\_\_ am / pm To: \_\_\_\_\_ (Date) \_\_\_\_\_ am / pm  
or  
Organization: \_\_\_\_\_ Type of Event: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone (H) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_  
Address: \_\_\_\_\_ E-mail address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ No. of Youth \_\_\_\_\_ No. of Adults \_\_\_\_\_  
Group Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<b>RANGER Youth</b> _____
<b>USE</b>
<b>ONLY</b> Adults _____

<u>Buildings</u>	<u>Scout Rate</u>	<u>Non-Scout Rate</u>	<u>Bldg Capacity</u>	<u>Bed Capacity</u>
___ Mutual Admn Bldg w/o Kitchen	\$45 / Day	\$90 / Day	50	
___ Mutual Admn Bldg w/ Kitchen	\$85 / Day	\$170 / Day	50	
___ Melvin Bekins Cabin (East)	\$30 / Day	\$60 / Day	30	12
___ Bekins Cabin (South)	\$25 / Day	\$50 / Day	30	12
___ U.S.D.A. Shelter (North)***	\$50 / Day	\$100 / Day	50	16
___ Mid-American Energy Pavilion	\$25 / Day	\$50 / Day	200	
___ Millard Foundation Aquatics Bldg	\$25 / Day	\$50 / Day		
___ Leach Camper Sales Family RV Park	\$10 / Day	Pad # _____		

Program Areas

___ J. C. Graves Shooting Range *	\$15 / Day	\$30 / Day
___ Poots Family Campfire Stage	\$15 / Day	\$30 / Day
___ Withauer Family Obstacle Course	Free (with outdoor camp use or rental of a building)	
___ Millard Foundation Boat Marina	\$15 / Day	\$30 / Day
___ Beach and Waterfront**	Free (with outdoor camp use or rental of a building)	

**Weekend Rate = 2 days  
Check-in after 3pm  
Friday  
Check-out before  
11am Sunday**

Program Equipment

	<u>Quantity</u>	<u>Equipment rates are for weekend rentals</u>	
___ Canoe Rental**	___ (12 max)	\$20	\$40
___ Canoe Trailer	___ (2 max)	\$20	\$40
___ Sail Boat**	___ (6 max)	\$20	\$40
___ Sailboards**	___ (2 max)	\$20	\$40
___ Kayak**	___ (1 max)	\$20	\$40

\_\_\_ Archery, Rifle, or Shotgun Equipment: Contact the Reservation Director. Qualified personal are available to assist your unit.

Outdoor Camp Use (Per Person)

___ Brown Sea Isle	\$2 / Day	\$4 / Day
___ Lake Cove	\$2 / Day	\$4 / Day
___ Erb Family Campsite - North Valley	\$2 / Day	\$4 / Day
___ Area 2 North Valley	\$2 / Day	\$4 / Day
___ Area 4 North Valley	\$2 / Day	\$4 / Day
___ Area 1 Wilderness South Valley	\$2 / Day	\$4 / Day
___ Area 2 Wilderness South Valley	\$2 / Day	\$4 / Day
___ Area 1 Webelos Valley	\$2 / Day	\$4 / Day
___ Area 2 Webelos Valley	\$2 / Day	\$4 / Day
___ Area 1 South Valley	\$2 / Day	\$4 / Day
___ Use of Trails	\$2 / Day	\$4 / Day
___ Other: _____	\$2 / Day	\$4 / Day

**Discounts available if you sign  
up for a pre-approved Service  
Project**

**Approved by:** \_\_\_\_\_  
(Camp Ranger signature)

\* Proof of having a qualified range officer must be shown to the ranger upon check in. Contact the Camp Ranger for rental of shooting sports equipment.

\*\* Requires Safe Swim Defense, Safety Afloat, and CPR Certification

\*\*\*USDA Shelter will be available for rent starting May 3, 2010

1. A separate **damage deposit of \$25 is required at the time of check-in** when renting any portion of this property. If no damage occurs, your deposit will be refunded.
2. Check IN is after 3:00 p.m. and check OUT is before 11:00 a.m. Participants must be checked out by noon the following day to avoid additional day charges.

**Approved by Mid-America Council** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Total Amount Due: \$** \_\_\_\_\_

\_\_\_\_\_ Check made payable to Mid-America Council, B.S.A.  
\_\_\_\_\_ Charge our Unit PrePaid Account  
\_\_\_\_\_ Charge credit card:

Name on card: \_\_\_\_\_ Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ 3 digit security code: \_\_\_\_\_

Expiration date: \_\_\_\_ / \_\_\_\_ Signature: \_\_\_\_\_

**THE UNIT/ORGANIZATION AGREES THAT:**

**1. RESERVATIONS**

- a. Accepted on a first come, first serve basis
- b. All reservations must be in writing
- c. All reservations must be pre-paid

**2. CANCELLATIONS**

- a. Fees are non-refundable
- b. No shows forfeit all fees paid
- c. Cancellations forfeit 50% of fees paid
- d. No penalty for rescheduling if done at least 30 days in advance of scheduled date of use. Under 30 days notice requires a 25% service charge.

**3. LEADERSHIP**

At least 2 adults must accompany all youth groups and be in attendance at all times during their stay. One adult must be at least 21 years of age; the second must be at least 18 years of age. For Scout groups at least one adult must be registered with the BSA and the other may be a parent.

**4. HEALTH AND ACCIDENT INSURANCE**

The Mid-America Council has purchased the National BSA Council Accident & Sickness Plan, which covers Mid-America Council Pack, Troop, and/or Crew members for both accident and illnesses; which manifest themselves during participation in Boy Scout activities. All other groups/individuals reserving camp will not be covered by this plan.

**5. LIABILITY INSURANCE**

Non BSA groups must provide a certificate of liability insurance with policy limits of at least one million dollars, naming the Mid-America Council and the BSA as a co-insured. Non-Scout groups must also sign a hold harmless agreement.

**6. RESTRICTED ACTIVITIES**

No alcohol, illegal drugs, firearms, fire works or pets are allowed on Scout Camp property. Snowmobiles, motor cycles or horseback riding are not permitted. Individuals or groups in violation may be asked to leave camp without refund of fee. A camping area is designated by a latrine and a fire ring. Camping is permitted only in camping areas. Fires of any kind are permitted only inside a fire ring.

**7. MOTORIZED VEHICLES**

All motorized vehicles must remain on designated camp roads, parking only in designated areas and are subject to other restrictions due to season and activity.

\*Personal ATVs are not permitted on camp property.

**8. DAMAGES AND CLEANUP**

The unit or organization is responsible for all clean up and damages. Repairs and necessary cleaning will be charged to the unit. Report all needed repairs to ranger immediately.

**9. BUILDING USAGE**

Camping/sleeping in buildings not intended for that purpose is not permitted.

**10. CHECKIN/CHECKOUT**

All units must check-in/ check-out with Camp Ranger or Campmaster.

**11. TOUR PERMIT**

Units utilizing Mid-America Council Camps do not need to file a Tour Permit with the Council. The Tour Planning Worksheet Should be used to ensure proper supervision and planning.

**12. CANOE RENTAL**

Safety Afloat and Safe Swim Defense Plans must be used and Certified Aquatics Personnel must be in attendance.

**LOCATION OF CAMPS**

**CAMP EAGLE/CAMP CEDARS** – Camp Cedars and Eagle are located approximately 3 miles north of Hwy 109, just east of Cedar Bluffs, NE on the south bank of the Platte River.

**LITTLE SIOUX SCOUT RANCH** – from I-29 take Little Sioux Exit (exit 95). Travel east through town on IA Hwy 301. Turn left on blacktop road heading toward Pisgah (Co Rd F-20). Watch for sign to camp. At fork in the road, go left on gravel road (Co Rd L-14 Larpenteur) follow about 3 miles to Scout Ranch, which is on the right. Traveling from the north on I-29 take Blencoe IA Exit, travel east thru town on Hwy E 60. Cross the Little Sioux River, take a right on CO Rd L-14 follow 2 miles to Scout Ranch.

**CAMP WAKONDA** – Take US 75 to Cornhusker Rd Exit. Go east as the street name changes to Harvell Rd keep going past Ft. Crook Rd and Galvin Rd. Turn left on Lincoln Rd go north until Bellevue Blvd S is on the right and Lorraine is on the left. Camp Wakonda sign shows to take a right. Continue on Bellevue Blvd S. until Forest Dr. Camp Wakonda sign shows to take a left. Follow Forest Dr. until the end of the road.

**CAMP ASHFORD** – Take US Hwy 77 to Homer NE, in mid-town see a sign for Camp Ashford head east and follow signs.

**RANGERS CHECK IN/CHECK OUT REPORT**

Unit#: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

Or

ORGANIZATION: \_\_\_\_\_

GROUP LEADER: \_\_\_\_\_

GROUP LEADER: \_\_\_\_\_

FACILITIES USED: \_\_\_\_\_

# YOUTH \_\_\_\_\_ # ADULTS \_\_\_\_\_

CHECK IN TIME/DATE \_\_\_\_\_

CHECK OUT TIME/DATE \_\_\_\_\_

CLEAN UP CHARGE (Minimum \$25.00)

\_\_\_\_\_ Building Cleaned

\_\_\_\_\_ Grounds Cleaned

DAMAGES/CHARGES (Minimum \$50.00)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OTHER COMMENTS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Ranger Signature: \_\_\_\_\_

Date: \_\_\_\_\_